



Esau was the twin-brother of Jacob (Genesis 25:25).
 Esau was also known as Edom (Genesis 25:30)
 On the other hand Jacob was called Israel (Genesis 32:38-39, 35:10).
 [From Jacob came the Jewish People and the Ten Tribes of Israel:
 These are the core element of certain Western Nations especially the English-speaking ones.]

Esau was the Hero of the Hunt in the Bible (Genesis 25:27).
 Esau intended to kill Jacob (Genesis 27:21).
 Esau was blessed that he should benefit from the riches of this earth and be a warrior nation, "By Your Sword You Shall Live!" (Genesis 27:20).

Esau begat the Edomites. The descendants of Esau comprised the ruling military clans of different nations at the beginning of their formation. These include those of Ancient Rome, Early China, Japan, Germany, Russia, and others.

Esau marches through the pages of world history and leaves his imprint everywhere. It would be appropriate to write, "Esau Was Here!" across the face of nearly every great civilization the earth has known, and its ruins. The Edomites are still important today. This book explains how and why.

The author, Yair Davidiy, lives in Israel.
 Yair is the author of numerous books and articles on Biblical and historical issues.

There is an Approbation from Rabbi Avraham Feld.



ESAU

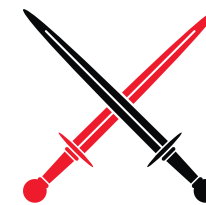
YAIR DAVIDIY



YAIR DAVIDIY

ESAU

Edomites Today



Ancient Rome • Sparta • Germany • Russia

Germany exemplifies the qualities of Edom more than any other.
 There are also Edomites in the populations of all European Nations.

ARE YOU ONE? KEEP READING.

Yair Davidiy

ESAU

Sub-Title:

Edomites Today

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Written by Yair Davidiy
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in that section of
the Promised Holy Land
of Israel that has been
partially liberated by
the Jewish People
on your behalf.

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Shmuel ben Yaacov, Israel Veil, Shmuel James, Chaim Hayman, Yisroel Davis, Rabbi Yehonatan Davidi, Rabbi Avraham Feld, Israel Feld.

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None of the above necessarily agree with any of the viewpoints, assertions, and conclusions, presented in the following pages.

Approbation of Rabbi Avraham Feld

**Maccabee Institute for Emergency Rescue, Educational,
and Social Aid.**

Kol HaTor Torah Guidance.

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All of us in the human family are united in that we are the descendants of ADAM. By the way, the title ADAM would not have been accorded to Adam alone, - but “male and female HE created them” (Genesis 5:2), - Adam and Chava [Eve]. This first couple, Adam and Chava, gained dignity through their final finished creation together. This parallels Abram and Sarai who became Abraham and Sarah and got their name changes at the same time (Genesis 17:5, 15). The Covenant with God was made with both. Through our image of God and the Universal Common Sense spirituality of the Rainbow Noahide Covenant we all share common ground. 70 nations (listed in Genesis ch. 10) emerged from the 1st Conservationist, Righteous, World-Saving Noah and Naamah (i.e. Mrs. Noah). Seven Basic Commandments were given to all mankind. These are the Noachide Commandments: We have for the entire global village, 7 for the 70; Keep the Seven, go to heaven. These injunctions are instinctive and logical, that is, they are rational directives that provide an almost unconscious imperative of what basic mortality is all about. Moving right along in conservative history we arrive at those covenants that transpired with our dynamic duo Abraham and Sarah. Six generations later we have the Covenants forged at Sinai and in the Plains of Moab.

Now enters Yair Davidiy to put this ongoing revelation, drama, and odyssey in comprehensible order. Yair penetrates the fog, darkness, and externalities of this false world (in Talmud language, “Alma de Shikra” i.e. “*World of Falsehood*”). Yair allows us to perceive the dynamics of humanity. He focuses in on the collective soul that emerged from the vortex/matrix of Jacob and company. This family ultimately shall become the Kingdom of HaShem’s Presence. The process of becoming has been, and is, difficult and painful. The research of Yair Davidiy and his vision bring a measure of healing balm, refinement and peace. The studies of Yair Davidiy through the research of the Bible and History reveal the brain, heart, and soul of the Twelve Dimensional People of Israel. Many have told me how the reading of

the works of Yair Davidiy made conscious to them that which they had been aware of deeply in their sub-conscious! This has helped many in choosing a life that consciously embraces Torah Heritage and Personal Identity. A healing, vitalizing, harmonizing, balancing, purifying, joyous experience and new reality awaits us.

This brings us to the topic of the new earth-shattering book, *“Esau. Edomites Today”* by Yair Davidiy. This work is written in a highly readable style with timely insights concerning the volatile ambience of modern times. Yair furthers the causes of peace and reconciliation with his healthy and realistic analysis of the facts. His brilliant research is supported by his talents as a wordsmith. Yair Davidiy is a first class scholar of deep integrity. His abiding belief in the intrinsic goodness of the human spirit and respect for the dignity of all humanity, male and female, Jewish and not, shines through!

Yair Davidiy is building the foundation, and laying foundation stones upon the foundation. With each book, magazine, article, and lecture he gives; building blocks of DNA-RNA are being aligned for the 3rd Temple. The infrastructure of the re-united kingdom in our day is being set in motion by Yair.

Yair Davidiy is reminiscent of Mordecai the Jew (Esther 2:5) the son of Yair, the son of Shimei, the son of Kish, a Benjamite; and descendant of King Saul. There was no problem for Mordecai in the Bible to be addressed as someone with multiple tribal identity. He was from the Tribe of Benjamin and he was also “Modechai ha-Yehudi” i.e. the Jew of Judah.

Mordecai was engaged in the war against Amalek, who in turn was an offshoot of Esau (Genesis 36:12). This goes back beyond that of Haman the Agagite versus Modecai (Esther 3:1-2), to the conflict of King Saul against Agag the Amalekite King (1-Samuel ch.15), and after that, it goes further back to the attack made by Amalek on Israel.

Exodus 17:8-16 (AKJV)

8 Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand. 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were

steadily until the going down of the sun. 13 And Joshua discomfited Amalek and his people with the edge of the sword. 14 And the Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. 15 And Moses built an altar, and called the name of it Jehovah-nissi: 16 for he said, Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation.

Deuteronomy 25 (NASB)

17 "Remember what Amalek did to you along the way when you came out from Egypt, 18 how he met you along the way and attacked among you all the stragglers at your rear when you were faint and weary; and he did not fear God. 19 Therefore it shall come about when the Lord your God has given you rest from all your surrounding enemies, in the land which the Lord your God gives you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you must not forget.

Here it reads above that Amalek attacked the Israelites when they were tired and weary and that Amalek had no fear of God. This is how it is translated and how the regular Hebrew text is traditionally read in the Synagogue. There is however an alternate, not contradictory, but supplementary way to read the Hebrew text. This was indicated in the Midrash Sifrei. Scripture says that Amalek "attacked among you all the stragglers at your rear when you were faint and weary". The Midrash Sifrei says that Amalek killed, "*only people who fell down below the level of God's ways and allowed themselves to be weakened in following the Almighty*". The expression "*when you were faint and weary*" refers to Israel and "*he did not fear God*" applies to Amalek.

In other words in light of the Midrash Sifrei, Amalek attacked those amongst you who had become weakened morally and lacked fear of God. Yair points out that we may learn from this: Even when the enemies of the Jewish People claim they are persecuting the Jews due to the Jews having offended their sense of propriety or the like, then we are still commanded to take revenge.

Our enemies have drenched the blood of Sinai (where we received the Torah) with the blood of Hebrew children. They have NEVER given up. Neither shall we. Yair points a way through the seeming chaos and acts as a RECONNAISSANCE army scout in the battle for truth, justice, and the Torah Heritage way. A little light disperses much darkness. Yair Davidiy is a formidable blaze that chases away huge mountains of darkness.

The language in the verse (Deuteronomy 25:18) speaks of Amalek meeting you on the way out from Egypt. The Hebrew words for

“meeting you” here uses the same word as “cold” [“Korceca”]. It could also be read to say “made you cold”. Thus Amalek represents the enemy within as well. Whenever anyone subdues their inner fire in the service of God they are allowing an internal Amalek to prosper.

Scripture tells us that sin watches at the door and unto you shall be its desire, but you shall rule over it (Genesis 4:7). By receiving internal as well as external fortitude we may be strengthened at both the individual and national level. This present work provides ammunition that is strategic, tactical, and operational for the ongoing struggle against the ruthless evil represented by Amalek.

A reading of this work, *“Esau. Edomites Today”*, immediately helps in creating a re-alignment of perspective. This is needed for our national and individual survival.

“Esau. Edomites Today” proves that the Lost Ten Tribes are today to be found amongst Western peoples. It also shows that descendants of Esau are amongst them and alongside them. It explains and proves how this happened. Both of these realities NEED to be known. That is what the book does.

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Chapter 10

The Khazars, Simeon, and Mount Seir of Edom.

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